

Board of Supervisor's Committees - 2026 (Page 1)

<u>AREA 4 AGENCY ON AGING- GOVERNING</u> Rep: Andy Vasquez Alt: Jon Messick Meets 2nd Friday of each month at 10 am at different locations within seven counties. Phone (916) 2370942 (Sara Martinez) Stipend 1 Rep/1 Alt F700	<u>BI-CO. SOLID WASTE INDEPENDENT HEARING</u> Rep: Renick House Meets as needed. Contact Yuba County Environmental Health. Clark Pickell 530-749-5450 1 Rep Only 	<u>BI-COUNTY HOMELESS SERVICE PROGRAM</u> Rep: Seth Fuhrer Alt: Renick House Meets 2nd Thursday @1:30 pm via Zoom March, June, Sept, Dec. SY Homeless Consortium-2nd Thurs 9:45- 11:15 am Johnny Burke 530-632-5761
<u>CALIFORNIA STATE ASSOC. OF COUNTIES (CSAC)</u> Rep: Renick House Alt: Gary Bradford Meets 2/12, 5/22, 9/17 and 11/30-12/4 (Annual Conf. in San Diego County) 10 am meetings in Sac except for conference Phone 916-327-7500 (Korina) 1 Rep/1 Alt (App. In Oct.) 	<u>CMSP/COUNTY MEDICAL EMERGENCY SERVICES</u> Rep: Mike Ziegenmeyer County/ Sutter <i>Term ends 12/31/2028</i> Yuba is a member County. Reps are elected by 35 member County.(Chair) Meets 1/28, 3/25, 5/27, 7/22, 9/30, 12/9 9:30-12:30 at 1545 River Park Dr. Suite 435A, Sacramento F700 707-253-6170 (Brad) 	<u>EMERGENCY MEDICAL CARE/ BI-COUNTY AMBULANCE</u> Rep: Andy Vasquez Alt: Renick House Meets 3rd Wednesday of odd months at 8:30 am Bi-County Ambulance 1700 Poole Blvd., Yuba City 530-674-2780 (Alex) F700 1 Rep/1 Alt
<u>FEATHER RIVER AIR QUALITY MANAGEMENT</u> Rep: Renick House Rep: Andy Vasquez Alt: Jon Messick Meets 1st Monday at 4 pm every other month beginning 2/2 541 Washington Ave., Yuba City (\$100 Stipend) 530-634-7659 ext. 204 (Shelley) 2 Rep/1 Alt Even Years F700 3 Rep/1 Alt Odd Years 	<u>FIRE SAFE COUNCIL</u> Rep: Jon Messick Meets - To be determined Contact - Yuba County OES 	<u>FIRST FIVE YUBA COMMISSION</u> Rep: Jon Messick Alt: Gary Bradford Meets on 1/29, 2/26, 4/23, 6/25, 8/27, 10/22, and 12/10 at 3:30 pm at 1128 Yuba St, Marysville (Youth for Change) 530-749-4877 (Ericka Summers) 1 Rep/1 Alt F700
<u>GREATER SACRAMENTO AREA ECONOMIC COUNCIL</u> Rep: County Administrator Designee: Renick House Meets quarterly from 9-11 am (3/14, 6/13, 9/12, 12/12) 400 Capital Mall, Ste 2520, Sacramento, CA 95814 916-287-9082 (Brittany Jones) 1 Rep/Designee 	<u>LOCAL AGENCY FORMATION COMMISSION (LAFCO)</u> Rep: Renick House Rep: Andy Vasquez Alt: Jon Messick Meets 1st Wednesday of ODD months at 6 pm in the Board Chambers Terms end 1st Monday in May 530-749-5467 (Paige Hensley) F700	<u>MARYSVILLE CITY/COUNTY LIAISON</u> Rep: Renick House Rep: Andy Vasquez Meets 1st Thursday at 4:30 pm at Marysville City Hall 526 C St., Marysville, CA 95901 530-749-3901 (Maggie Sanchez)

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<u>NATIONAL ASSOCIATION OF COUNTIES (NACO)</u> Rep: Renick House Alt: Seth Fuhrer Joined 02/9/2016 Meets 2 conferences per year in U.S. Legislative: Feb. 21-24 Washington DC Annual: July 17-20, New Orleans, LA 202-393-6226 - Jack Peterson jpeterson@naco.org	<u>NORTH CENTRAL COUNTIES CONSORTIUM (NCCC)</u> Rep: Renick House Alt: Jon Messick Meets quarterly 2/20, 5/15, 8/21, 11/6 at 2:00 pm; Stipend \$100, travel mileage at IRS rate, lunch expense Rep: Colusa, Glenn, Sutter, Yuba 530-822-7145 1 Rep/1 Alt	<u>OPUD/COUNTY LIAISON</u> Rep: Gary Bradford Rep: Seth Fuhrer Meets 1st Friday of each month at 11 am Jan-Jun: OPUD Board Chambers , 1970 9th Ave., Olivehurst July-Dec: Government Center 530-749-7510 (Mary Pasillas) 1 Rep/1 Alt
<u>OROVILLE DAM ADVISORY COMMITTEE</u> Rep: Renick House Rep: Oscar Marin Meets as necessary 916-653-5656 (Wade Crawford, Sec.) 916-653-5792 (Elizabeth Williamson, Ex.Secretary)	<u>PEACH TREE HEALTHCARE BOARD OF DIRECTORS</u> Rep: Renick House Alt: None Required Meets last Thursday each month at 4 pm via Zoom- Peach Tree approves Representatives Michelle Woodard, Chief Operations 530-749-3242 1 Rep Only	<u>RURAL COUNTY REPRESENTATIVES OF CALIFORNIA (RCRC)</u> Rep: Gary Bradford Alt: Renick House Meets 1/21, 3/25, 8/19, 12/9 @ 9 am June 3-5, Mariposa County Sept. 23-25, Santa Barbara County Includes Natl. Forest/Schools Coalition and Golden State Finance Authority 916-447-4806 (Maggie Chui)
<u>REGIONAL HOUSING AUTHORITY</u> Rep: Seth Fuhrer Rep: Renick House Meets 1st and 3rd Weds each month at 12:15 pm, 420 Miles Ave., Yuba City Stipend \$50 Gustavo Becerra, Executive Director 530-671-0220 Ex 122 (Jennifer Ruiz)	<u>REGIONAL WASTE MANAGEMENT AUTHORITY</u> Rep: Renick House Alt: Gary Bradford Meets on the 3rd Thursday each month, at 4:30 pm Yuba County Gov. Center Building Stipend \$100 per meeting 530-634-6890 (Shannon Aldrich) 1 Rep/1 Alt	<u>SACRAMENTO AREA COUNCIL OF GOVERNMENTS (SACOG)</u> Rep: Gary Bradford Alt: Renick House Meets 3rd Thursday each month at 9:30 am; 1 add. committee meeting Stipend \$100, mileage @IRS rate Includes Capitol Valley Regional SAFE rhandy@sacog.org 916-321-9000, Rebecca Sloan
<u>SUTTER-YUBA BEHAVIORAL HEALTH ADVISORY BOARD</u> Rep: Renick House Alt: Jon Messick Meets 2nd Thursday each month at 5 pm except August and December 1445 Veteran's Memorial Circle, Yuba City 530-822-7327 (Sue Hopper) 1 Rep/1 Alt	<u>SIERRA NEVADA CONSERVANCY</u> Rep: Andy Vasquez Meets 3/4-5 (Butte), 6/3-4 (Trinity), 9/2-3 (Mono), 12/10-11 (Sacramento); Liaison for Central Region (Nevada, El Dorado, Placer, Yuba) Stipend \$100 per meeting 530-721-0018 (Tristyn)	<u>SIERRA-SACRAMENTO VALLEY EMS</u> Rep: Andy Vasquez Alt: Gary Bradford Meets 2/13, 4/10, 6/12, 8/14, 10/9, 12/11 at 1-3 pm 535 Menlo Dr., Suite A, Rocklin Stipend \$100 plus travel @IRS rate 916-625-1701 (Amy Boryczko) 1 Rep/1Alt

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<u>TRI-COUNTY JUVENILE HALL OVERSIGHT COMMITTEE</u> Rep: Andy Vasquez <u>Alt: Renick House</u> Meets last Friday of January, April, July and October at 8:30 am Yuba County Wheatland Conf. Room 530-741-6371 ext 11 (Rachel Kitchens) 1 Rep/1 Alt	<u>WHEATLAND CITY/COUNTY LIAISON</u> Rep: Gary Bradford <u>Alt: Jon Messick</u> Meets Semiyearly, 1st Tuesday (Jan. and July) at 5:30 pm Jan-Wheatland City Hall July-Government Center 530-633-2761 (Josie Camacho)	<u>YUBA-SUTTER ARTS COUNCIL Board of Directors</u> Rep: Seth Fuhrer <u>Alt: Gary Bradford</u> Meets 4th Wednesday of each month, at 6:00PM, currently via ZOOM only 624 E St., Marysville 530-742-2787 1 Rep/1 Alt
<u>Y/S CHAMBER - GOVERNMENT AFFAIRS COMMITTEE</u> Rep: Seth Fuhrer <u>Alt: Ashley Potocnik</u> Meets 1st Wednesday each month at 7:30 am *One Rep is appointed to the Executive Committee 530-743-6501 (Deanna Evans)	<u>YUBA-SUTTER ECONOMIC DEVELOPMENT CORPORATION</u> Rep: Seth Fuhrer Rep: Renick House <u>Meets 2/7, 5/2, 8/1, 11/7 at 7:30 am</u> 950 Tharp Rd. Room 1303 *1 Rep is appointed to Executive Committee 530-751-8555 (Brynda Stranix) F700	<u>YUBA COUNTY CHILDREN'S WELLNESS AND CHILD ABUSE PREVENTION COUNCIL</u> Rep: Andy Vasquez Alt: Gary Bradford Meets 1st Wed at 8:30 am at Yuba County One Stop 1114 Yuba St. Marysville *Member on Juvenile Justice Coord. Council and Child Abuse Prev. Council 530-749-6316 (Norma Kupser) 1 Rep/1 Alt
<u>YUBA SUTTER FOOD BANK</u> Rep: Gary Bradford <u>Alt: Renick House</u> Meets 4th Thursday at 3:30 pm at 760 Stafford Wy., Yuba City 530-673-3834 1 Rep/1 Alt (Appointed in Nov.)	<u>YUBA SUTTER TRANSIT AUTHORITY</u> Rep: Renick House Rep: Gary Bradford Alt: Andy Vasquez Meets 3rd Thursday each month at 4 pm at Yuba County Gov. Center-Board Chambers Stipend \$100 530-634-6880 (Lisa O'Leary) F700	